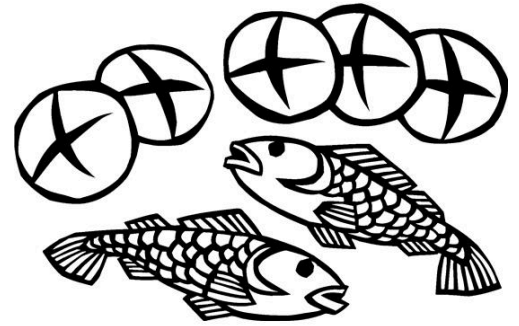




August 2, 2026

10th Sunday after Pentecost

+ GATHERING +

WELCOME & ANNOUNCEMENTS

PRELUDE

PRAYER, LEON BOELLMAN

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.
Amen.

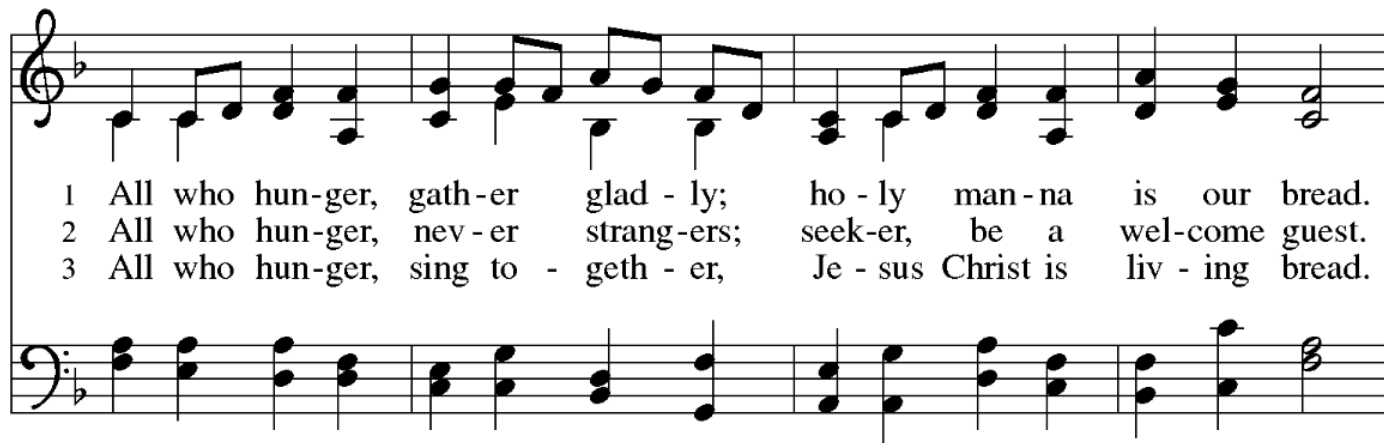
Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.

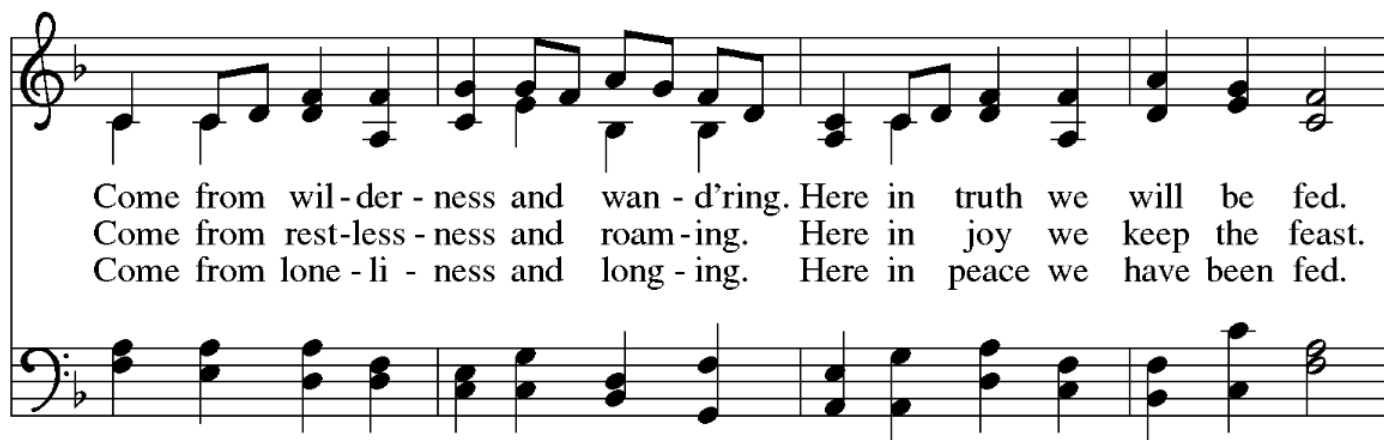
Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ☩ Son, and Holy Spirit,
our sins are forgiven.
Rest in God's love.
Amen.

GATHERING HYMN

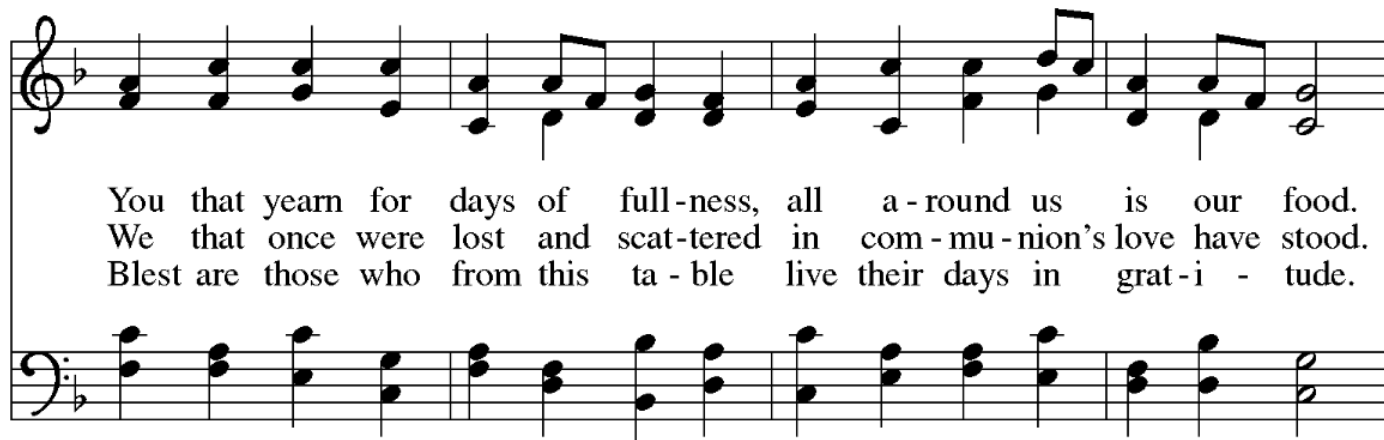
All Who Hunger, Gather Gladly (ELW 461)



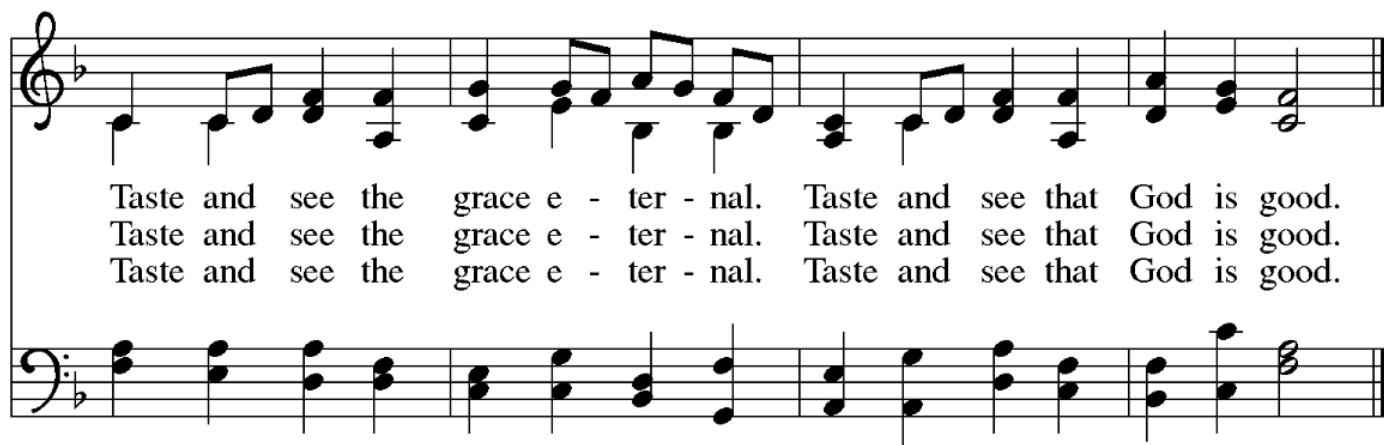
1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

REETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

THIS IS THE FEAST

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

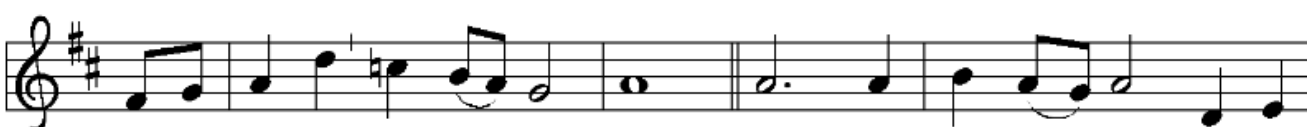


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Glorious God,
your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING // Genesis 32:22-31

[At night Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord. **Thanks be to God.**

PSALM // Psalm 17:1-7, 15



- 1 Hear a just cause, O Lord; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.
- 2 Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.**
- 3 Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.
- 4 I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent.**
- 5 My footsteps hold fast to your | well-worn path;
and my feet | do not slip.
- 6 I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**

7 Show me your marvelous | lovingkindness,

O Savior of those who take refuge at your right hand from those who | rise
against them.

15 But at my vindication I shall | see your face;

when I awake, I shall be satisfied, behold- | ing your likeness.

SECOND READING // Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.



GOSPEL // Matthew 14:21-31

The Holy Gospel, according to Matthew. **Glory to you, O Lord.**

Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S SERMON

STORY BREAK

SERMON

HYMN OF THE DAY

We Come to the Hungry Feast (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Today we especially lift up Clyde and our Community Gardeners. Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and live in harmony. Keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit, especially for those we name before you aloud or silently within our hearts. Merciful God, **receive our prayer.**

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING



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OFFERTORY

Amazing Grace, Hal Hopson

OFFERING HYMN

Create in Me a Clean Heart (ELW 186)



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. **Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love, so that all creation
can taste your abundance. We ask this in the name of Jesus, through the
Spirit abiding with us now and forever. Amen.**

+ MEAL +

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

THANKSGIVING

It is indeed right, our duty, and our joy ...

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN

Break Now the Bread of Life (ELW 515)

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly
broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely,
as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

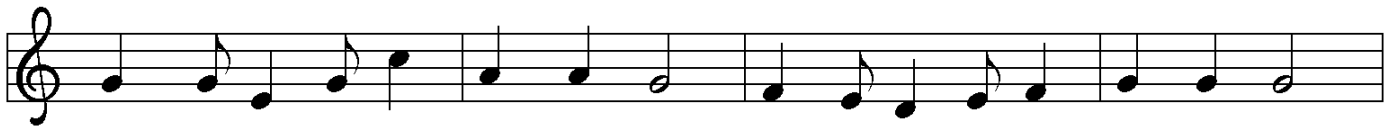
+ SENDING +

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

Let Us Talents and Tongues Employ (ELW 674)



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God. We will!**

POSTLUDE

Trumpet Voluntary, John Stanley

PASTOR:	Pastor Karen Durbin
DIRECTOR OF MUSIC MINISTRIES:	Karl Segletes
ORGANIST:	David Binkley
LITURGIST:	Jean Wiltrout
LECTOR:	Clay Pepper
STORY BREAK LEADER:	Lora Sisock
USHERS:	Cindy Krissinger & Bill Laubenheimer
TECH TEAM:	Craig Nelson & Pam Ringhoffer



Cafe Chat - Join us at Cafe Chat in the Spirit Cafe (next to Fellowship Hall) on Sunday mornings from 8:45 - 9:30 AM. This is an opportunity to gather, chat, and connect with each other. Coffee and snacks will be available. Hope to see you there!

ASIA Sundays - Starts Today! ASIA (Abundant Sundays in August) is a chance to share your extra produce, herbs, or flowers with others in our congregation who might not be able to grow their own. Throughout the month of August, please bring any extras you have and leave them on the Fair Trade table. If you see something you can use, feel free to take it home.